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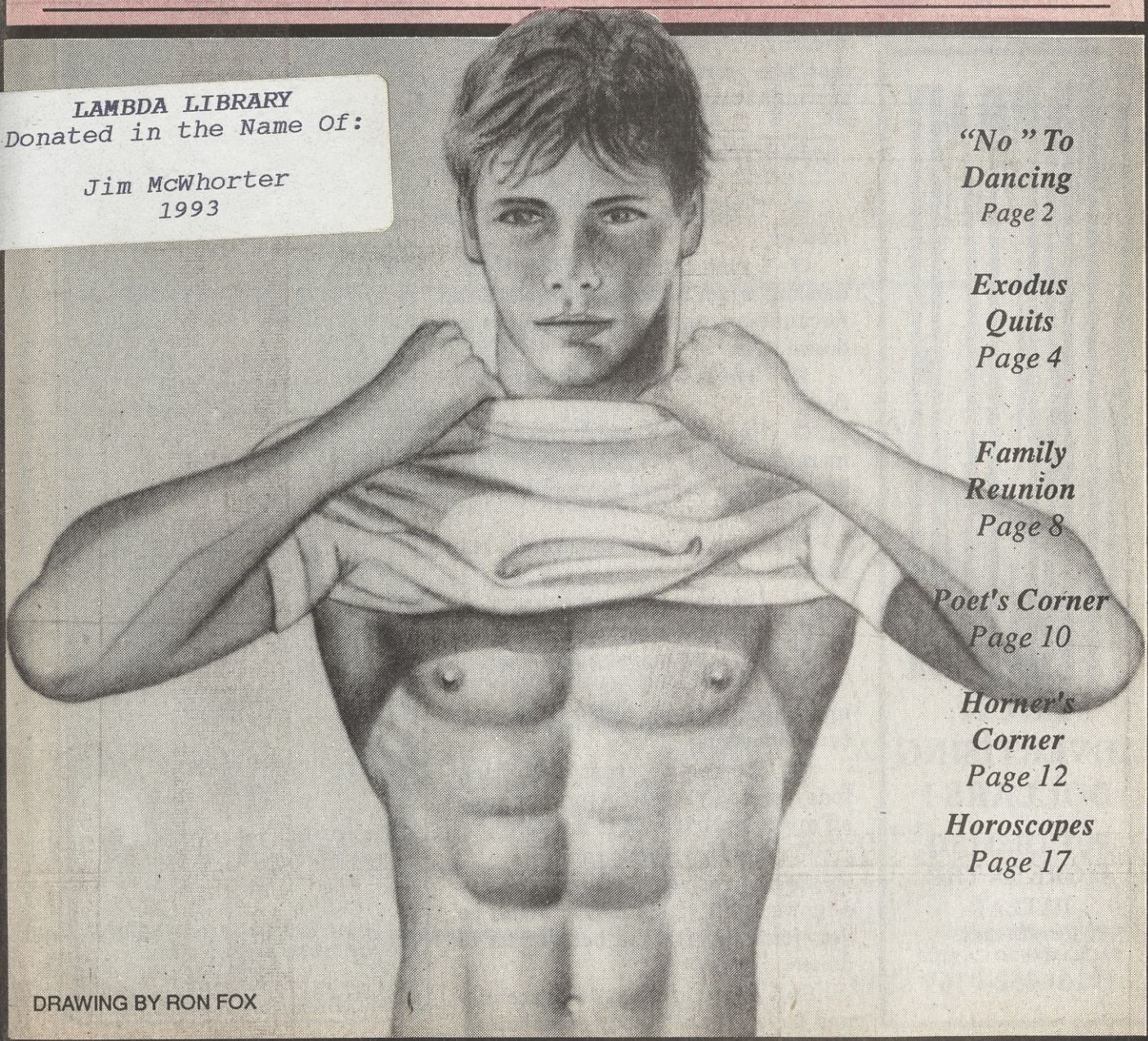

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DRAWING BY RON FOX

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JUST SAY "NO" TO DANCING

by Cat Comiskey

Unfortunately, just saying "no" to a dance request isn't that easy. Even when we have no desire whatsoever to rhythmically move our various appendages about the dance floor, it's still difficult to turn down a hopeful partner. Mainly, we don't want to hurt anyone's feelings. We fear that if we turn the dancer down, they'll sink into a helpless, depressive state and it will be all our fault. We certainly don't want to be responsible for someone else's emotional health. Here are some tactful ways of saying "no" that won't be as hurtful to the dancer or incriminating toward you.

"NO THANKS . . . "

❒ This song reminds me of my mother.

❒ I just can't feel right about dancing when so many others aren't fortunate enough to have two legs to dance with.

❒ We might chip the dance floor.

❒ I'm afraid we'll rustle up more dust that will just continue to destroy our already depleted ozone layer.

❒ My blood glucose is really low today.

❒ I'm schizophrenic and I'm about to have an episode.

❒ This song is just about over.

❒ I don't have any supportive undergarments on and I may rupture something.

❒ The earth's crust is shifting today and it's really going to throw off my balance if I try to dance.

❒ I have rhythmic cancer.

❒ Even as we speak, my moon is aligning with venus and it would be very unlucky for the both of us to dance.

❒ I'd rather sit here peacefully and have an out-of-body experience.

PATLAR

Voice of Gay America
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Last month's comic strip should have been credited to Bluford Moor of Cincinnati, OH.

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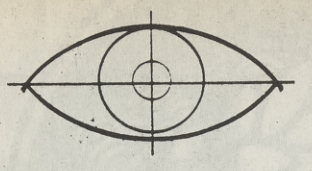

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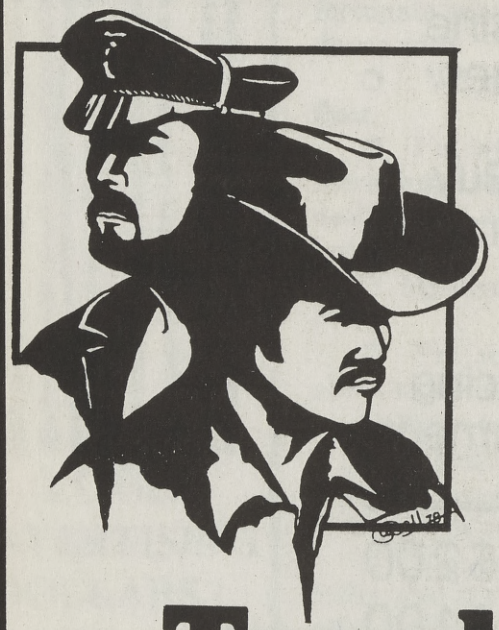

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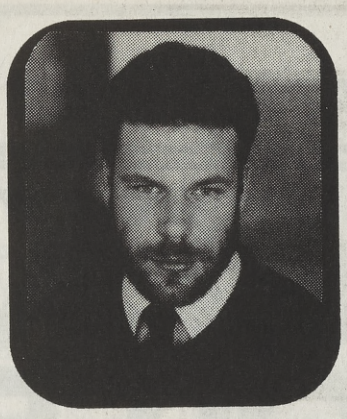
a bar for men in leather and levis

IN MY OPINION

by Mel Dahl



Recently I saw in the paper that the founders of a group called Exodus, a religious organization dedicated to turning gay people straight, have decided to call it quits, divorced their respective wives, moved in with each other and become lovers. The story, as I understand it, is that these two gentlemen billed themselves as "ex-gays" who wanted to make gay people straight for Jesus. Everything they said and did indicated that they were very sincere in their beliefs; this was not a ripoff scam. After several years of having no success at changing themselves, or anyone else, they finally acknowledged reality.

Their primary method was to make gay people feel guilty and bad about themselves, and apparently they were good at it. One of their counselees took a razor blade and mutilated his genitals in an effort to end his sexual desire.

This story would be hilarious if not for the large numbers of lives that are ruined by such programs. There is a whole host of them out there: organizations, mainly founded by so-called exhomosexuals, that, with lots and lots of prayer and counseling, will turn any gay person into a heterosexual with a wife, two kids and a dog. Amen and blessed be.

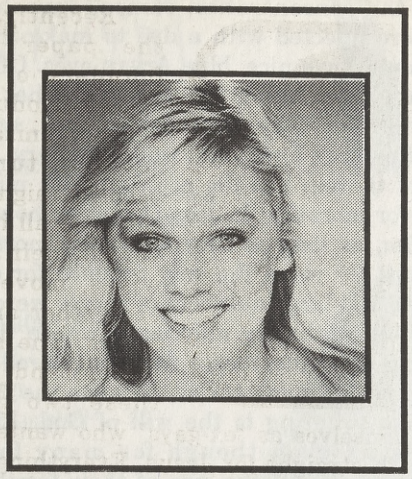
I have no question that many of these individuals are sincere in what they are doing, although I would assert they are sincerely wrong. Their theology says that if one is gay, he cannot be a Christian, or at least not as good a Christian, and so it is imperative to excise that portion of oneself. So, they try everything—and I do mean everything—to change their sexuality.

Of course their theology is stupid. They very idea that one has special merit before God based on the anatomy of one's sex partner—if my partner has a vagina I have merit before God, but if he has masculine genitalia I don't—is, in a word, preposterous. But that is not the point of this column.

In one of Shakespeare's plays, King Richard III delivers a speech in which he basically tells the audience that he is a mean, nasty person who wants to screw over as many people as he can. There aren't many King Richard IIIs out there. The lion's share of the misery and woe in the world was caused by people who sincerely believed they were acting in the best interests of others.

If you have read Mein Kampf, you know that it just drips with sincerity. Hitler honestly believed that the Jews were responsible for the problems Germany was facing and that it was imperative for the sake of Germany to rid the world of the Jewish race. He believed that he was acting in Germany's best interests.

SACRAMENTO RAINBOW FESTIVAL



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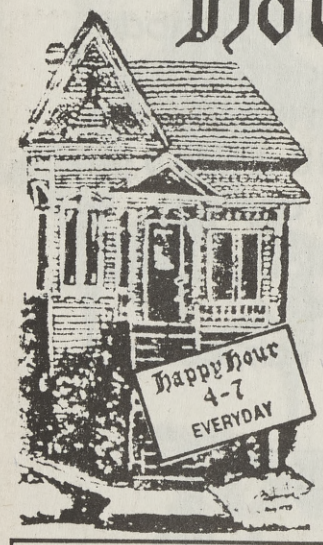

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Yet, when you have six million dead bodies, it doesn't really matter whether the perpetrator had pure motives or not: there are still six million murdered men, women and children.

In the concentration camps, Jewish children's eyes were injected with a dye to make them blue so they would have nice, blue Aryan eyes. Of course, the dye made them blind, but so what? What was important was that they have Aryan eyes, and whether those eyes were functional was secondary.

And therein lies the problem with much of what passes for morality: It doesn't matter how much people suffer, as long as they are being moral. Thus, in New York for years the only grounds for divorce was adultery, and large numbers of people were trapped in desperately unhappy marriages where the love had died long ago. Anesthesia was considered sinful, and was banned in some states, because the Bible clearly says that suffering is the will of God. Birth control was illegal, even though for many families the inability to control the size of their families brought them to the brink of starvation. Abortion was banned, even though the practical result was children being brought into the world to parents who did not want them, who could not take care of them, and who would be left to starve or turn to crime as a means of survival. And, it is far more moral that people with ghastly illnesses be forced to lie in pain and agony for weeks and months rather than be permitted to end their sufferings with an overdose of drugs; a consideration we afford out pets but not our fellow humans.

Moving back to our own community, the atrocities perpetrated against homosexuals in the name of helping them overcome this problem of theirs are legion. We have been drugged, committed to psychiatric institutions, castrated, burned at the stake, executed, subjected to aversion therapy, mutilated, and otherwise treated in ways that are disgraceful. In the name of morality we continue to be kicked out of some churches, excluded from certain professions, made to feel guilty and ashamed and otherwise treated like dirt. I ask the obvious question: where is the morality in mistreating people? Does morality have nothing to do with kindness, with fair play and with not harming others? Is hatred and bigotry really to be considered moral behavior?

Speaking as one who believes morality consists of alleviating suffering, of eradicating pain and of showing human kindness (with certain extremely rare exceptions, none of which apply here) I must confess that I find such a view of morality baffling. I see on the one hand a homosexual whose full time profession is caring for the terminally ill so that they last days on earth will be as comfortable as possible. I see on the other hand a right-wing political hack whose full-time job is stirring up hatred against gays and other minorities. Now, I ask you: which of those two is living the more moral life?

The closing of Exodus International is cause for thanksgiving but not for open celebration. Our rejoicing must be muted by the knowledge that its founders, sincere though they were, succeeded in adding to the sum of human misery in the lives of a number of people, and it is time now to clean up the resulting mess.

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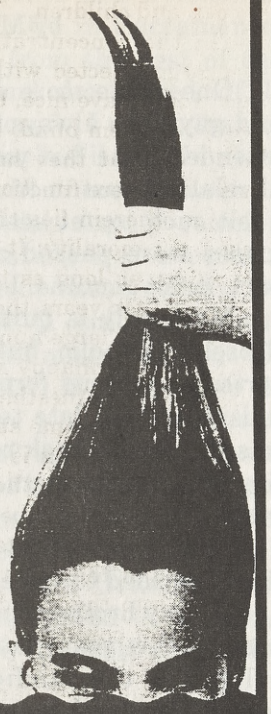

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FAMILY REUNION

by Mary Smith

One of the more difficult events for lesbians and gays has always been the family reunion. I attended mine last weekend. As I greeted several relatives just in from places around the globe, I felt such joy at seeing them again. Hugs and kisses were passed around and, for the most part, it felt genuine. I was hopeful.

My family is quite diverse. We were raised (loosely) Catholic, but my three sisters all converted to various forms of Christian fundamentalism in their late teens and early twenties. It was the Jesus Freak revolution of the mid-seventies that caught them. It changed our family forever.

By the way, that just happened to be the time I decided to come out. Great timing.

My gay brother decided to marry his best girl friend a few years later, confusing all of us and delighting the fundies. They thought he was "cured," probably by their prayers. To compensate, I became even more political than I already was from my feminist politics. We were quite a mixed and dysfunctional family (so, what else is new?), but there was a certain symmetry to it.

I spent the next thirteen years fighting with my identical twin sister (no, she's not a lesbian. The genetic link may have to be studied a little further); she trying to convert me and I trying to convince her that gay is OK. Or, at least we weren't all possessed by demonic forces. Finally, I gave up, but not before some pretty significant therapy and learning that my family would never be there for me the way I needed them to be. (The telling event was when my daughter's father sued for custody and my family's basic response was "You asked for it." I won in court, but the ties that bind were forever broken after that.)

One of my sisters married a Baptist minister a number of years ago. They're now missionaries in Japan (good luck, sis!). She and her husband used to try to convert gays and lesbians. This was even before the TVC, Rev. Louis Sheldon, and reparative therapy became a fad for fundies. The thing was, they really believed they could change gays to straights. I don't know if they ever had a "success," but the lesbians and gays of Texas were "saved" when my sister and brother-in-law moved to Japan to face challenges at least as tough (Japan is 1% Christian.).

My poor mother has been lost in this mess for at least fifteen years. When I first came out, she was very supportive. We worked on the anti-

Brigg's initiative together in 1978. We went to Holly Near and Meg Christian concerts and she helped form the first Parents and Friends of Lesbians and Gays (PFLAG) in Sacramento. Eventually, the pressure from the rest of the family became too great and she backed off. It hurts more to have it and lose it, I think, than to never have it at all. But, maybe I'll have her love and support again one day. You never know . . .

OK, so here I am at this family reunion thing. Every gay and lesbian has a certain amount of trepidation about these events. Do you bring your lover or not? (I couldn't; she was out of state with her family. I missed her, but did I want to subject her to this?) If you do, how do you introduce her/him? Are you out to some of your family but not others? All? None? If none, do you take a friend of the opposite sex for appearances? Being in the closet in one's own family is especially difficult. I couldn't do it. They all know. (I don't know who told Grandma and Grandpa. Maybe they just figured it out. Anyway, they turned out to be the most supportive and accepting.)

I spent two days try to "fit in." We talked about times when we were kids. That was easy because we were all so close then. We remembered the love we had for each other before we grew up and everything changed. We didn't talk about those changes.

I heard all about my sister's life in Japan, my brother's recent work in Chile. Nobody asked about my life. Much too controversial. I wondered if they cared, were too self-absorbed, or if they simply lacked curiosity. I definitely felt like an outsider. They were all amazed at my fifteen-year-old daughter who brought along her boy friend. They were all so sure she would turn out to be a lesbian under my influence (oh, well . . .) and I think they were a bit disappointed in her obvious heterosexuality. Didn't fit their beliefs. I wonder how they'll process all that later.

None to soon it was all over. The one good thing about family reunions is that there is usually a period of years in between them. I can wait.

And yet, I still think of those days when we were kids and it didn't matter about religion and sexuality. We just loved each other.

I spend a good deal of time working to counteract the effects of fundamentalism through various lesbian and gay political organizations. It's survival. I have no choice. And then there are my siblings, whom I love but can't get near. Maybe someday they'll remember that the point of being a Christian is to love and give compassion. I'm not holding my breath. They have other things to work through first. But, I'm hopeful.

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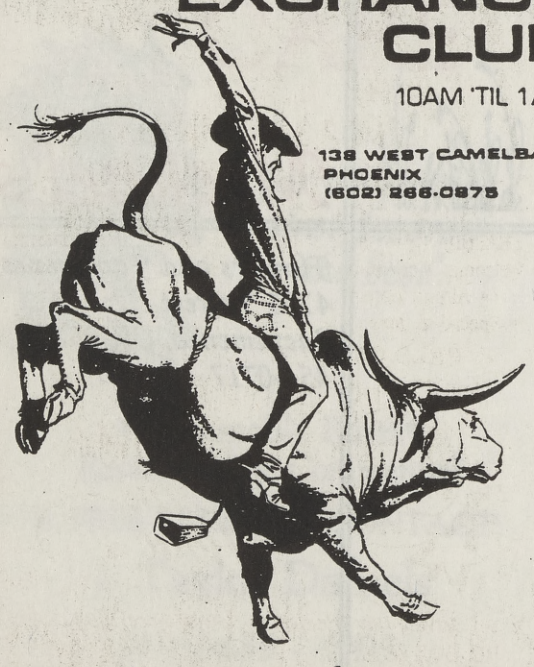

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by Douglas N. Lewis

i provide for, my only lover,
a last survivor . . . but not enough, it's never enough.
i'm a silent, lonely, ever-vigilant sentry,
your only nurse, your only sentry;
memories disrobe, like a flashing strobe,
blink and miss eternity's hope.
as your mind deserts like a traitorous soldier, running, hiding—
i become aware
that i have enough remembrance of our life together to nourish both our hungers .
. . . even though your cupboard's bare,
bare as the flesh over your pathetic bones.
i will remember, (flowering health and rosy complexions),
i do remember . . . every waking second of these interminable days.
sounds—like a heart breaking
sights—like a tear falling
hope is amorphous, useless
pain all helpless, sinister vacuous
anger, rage the only sparks
that illuminate these endless nights of creeping woe,
that germinate in morning (mourning) far below.
the vacancy of hollow eyes
complacency in damned goodbyes
wasting, wasting skeleton
that used to be my only one . . . my only one.
are you there?
i ask deaf ears, i ask cold hands,
i ask no one, for you have gone to far off lands
are you there
hanging on?
"Just let go"
i stroke your hair
"Let go baby"
a prisoner of care.
the machines are silent now
quiet, still, numbing cold for now
until the next lifetime's done
in agony and desolation
and still the memories creep around me
of laughter, pain, of desperation,
a tapestry of still-life grief.
goodbye love and heart and eyes
hello life in shoddy disguise
i loved you most with arms and pride
you left me with this ghost inside
phantom fingers wipe my tears
with the patchwork quilt of too few years
someday i'll hold you once more . . . someday . . .
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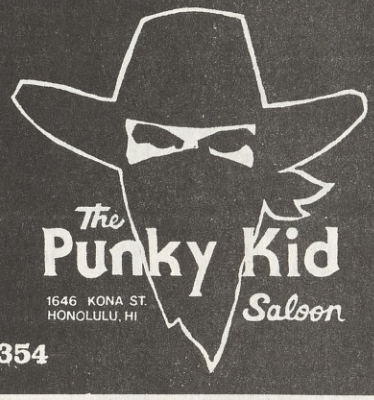

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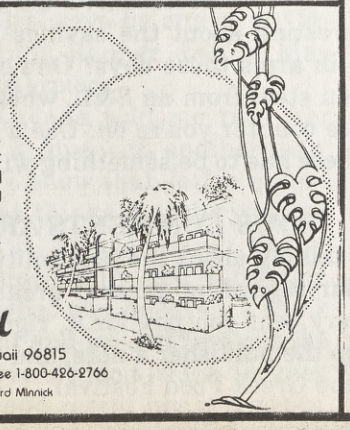

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HORNER'S CORNER

by Lee Horner

We've been having a hectic time these days keeping up with the law practice, some really unusual client problems that have cropped up, not to mention getting things in order for Sacramento's Greek Food Festival coming up the end of August (Labor Day Weekend) at the Sacramento Community Center.

This is a fund raiser for the Greek Orthodox Church, and I understand it is the largest such function in the United States. If you've never been, put it on your list. It's one giant three-day party. I'll be in charge of the food service again this year (hanging out near the a-la-carte section), so drop by if you get the chance.

THE "I TOLD YOU SO" DEPARTMENT

Remember a few months ago we were talking about a get-rich-quick scheme that I thought was going to result in jail time for the proponents? This was the one where, among other things, the promoters want people to give them their home-mortgage payment on a 20-year pay-off basis, payable every two weeks, which the promoters "promised" to forward on to the lenders, for a small fee of course. They were also active in recruiting "members" into their program, and those recruiting new members received a bonus or other benefit just for getting someone to sign up as a member!

You could, as a member, get cash kickbacks for merchandise purchased but not directly paid to you—it went to some east coast bank, and you couldn't access your funds until they reached a certain dollar level, like $250 or $300.

Remember that? Sound like an illegal pyramid? It did to me, and my advice was to steer clear of 'em.

Well, some of our readers in the Los Angeles area wrote recently with newspaper articles about the founder of this operation being recently arrested and carted off to jail, his records impounded. Now I'm the first to object to trial of anyone by the media, and I won't pass judgment on this guy's guilt or innocence—that's the job of the trial court. But isn't it interesting that this scam caved in so early on. I just hope that none of our readers were victimized. We'll update this as we get additional information, including naming names once it's all public record.

For now, just be skeptical of anyone who wants to manage your money for you who is not licensed or supervised by some regulatory agency (stockholders are OK, but some guy going door to door soliciting people to send their mortgage payments to him—forget about it!)

SPEAKING OF JAIL

Isn't it interesting about the savings and loan bailout that has congress all up in arms these days? One commentator stated that it seems that if you steal from an S&L, whether you go to jail depends which side of the counter you're on. Use a gun, go to jail—use a pen, no one cares. There has to be something wrong there.

YOUR COMMENTS ARE INVITED

We've been talking about the possibility of a question-and-answer column in Patlar regarding general areas of the law. Legal advice that's worth every cent you pay for it, right? If you would like to see that, please drop the publisher a note, and we'll give it some thought.

See you at the Greek Food Festival.

MADAM X

Welcome to the grand amusement part of life, dahling! It is time to put down the knitting, leave the rocking chair behind and have some fun. You will have plenty of pleasure and excitement this month. So, fasten your seatbelt and enjoy the ride!

The masculine side of human nature will be emphasized at this time. If you like muscles, strength, and hairy men, you'll love the scenery in August. Aggressiveness and dominance will be exaggerated.

Even your dear sweet Aunt Matilda may show her butch side. This is definitely Macho Month dear. Although men are spotlighted, don't be surprised to see an Amazon woman who makes Arnold Bodybuilder look like Pee Wee Herman!

What are we going to do with so many bossy people? A lot of people act like they believe they can control others. They find people who play their game and support their delusions. Fortunately, the reality of our freedom to choose nicely dispels a dictator's favorite fantasy. Few people enjoy bossiness. None of us have to encourage it by allowing others to be dominating. We can say, "Stop that or I'm telling your mother!" That'll show 'em!

This will be a very passionate and romantic month. Love can really be a remarkable medicine, dahling, and a terrific spirit booster. Love makes you smile.

There is a good book now available in paperback called, GILDA RADNER . . . IT'S ALWAYS SOMETHING. Gilda Radner became well known for her comedy several years ago on the old Saturday Night Live television show. She was wonderful and funny!

Gilda said that once as a teenager with some cute boys she got embarrassed when she laughed so hard she farted. Twenty-five years later, after surgical repair of a bowel problem, she had good-looking interns and residents waiting eagerly for her to fart. She said she thought some of them even liked her. She will always be one of my favorite comedy stars. Gilda Radner died in May 1989. Her book is a masterpiece.

My friend Tanya Colada told me that her friend Jeff told her he's in love with another man. Jeff's lover, Dick, doesn't know that Jeff is in love with someone else. Tanya thinks that the younger man Jeff is in love with, Prince (Darth Vader) Charming, is an internationally active hustler. She wants to tell Jeff what she believes. I think Tanya should keep silent and let Jeff find out the truth for himself. Tanya doesn't want to keep silent. He may ingnore and resent her comments.

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Whatever Jeff does between the sheets is none of our business. If he cheats on his lover, he will end up in hot water. Perhaps that's what he wants.

Is life a comedy show or a soap opera? At times I think it's a combination of both. Maybe it's all a big play, and we are all merely players. That's what Shirley Maclaine says . . .

Gambling, in all of its many forms will be very popular this month. I wasn't impressed by Atlantic City. Las Vegas can be fun. I love Lake Tahoe. When you go there, be sure to get on The Tahoe Queen. No, that's not a pretty young boy, dahling, it's a boat!

Entertainment is something we all enjoy, especially at this time. If you like to show off, perhaps you can find a stage and an appreciative audience. Just imagine, somewhere out there you may have hundreds or even thousands of potential admirers just waiting for you to perform. They may even want to pay you to make a fool out of yourself! People get paid to make fools out of themselves a lot these days!

In various parts of the country, Whipped Cream Wrestling is very popular. Some people are playing Frisbee Gold now. So, what's next? Cantaloupe Bowling or Kiwi Fruit Tennis? We'll see.

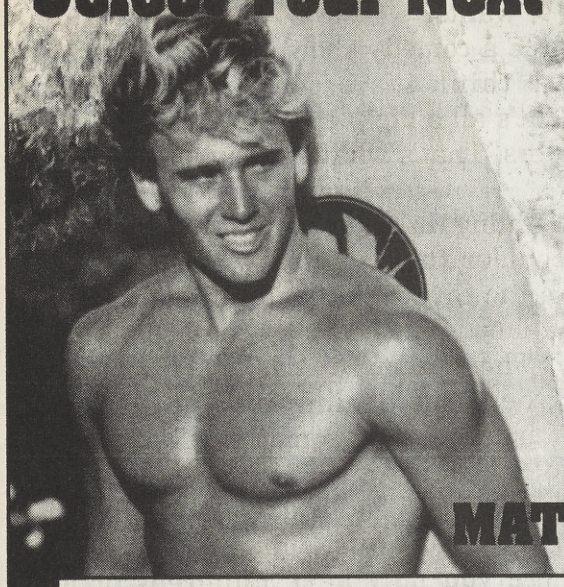
There are so many wonderful parks and mountains to enjoy. You'll find crowds of people just about everywhere this month. However, if you get off the beaten path, you can probably find a nice, secluded spot to enjoy with a friend or mate.

Children and young adults are in the spotlight in August. The world is full of beautiful, talented young people. We must not forget about the many hungry and homeless children who desperately need our love and help. I sponsor a child in Brazil through a fine organization called The Christian Children's Fund, Inc. Their toll-free number is 1-800-776-6767. If you can help children in any, please do. Thank you.

Confidence, luxury, and generosity are all accentuated at this time. Let's just be careful, dahling, that we do not become over confident or too extravagant. Helping others who are less fortunate than ourselves is a good thing to do.

Have a marvelous and safe August.

Select Your Next Mate



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Ex-Jehovah's Witnesses Announce Plans

The leaders of two national support networks for gay and lesbian ex-Jehovah's Witnesses have announced plans for their 1990 conferences.

Reach Out!, of Portland, Oregon, will host a one-day conference on Saturday, August 25, 1990, in Portland. The members of "A Common Bond," based near Pittsburgh, will meet on Saturday, September 15, 1990 in Houston, Texas.

The groups were organized in the late 1990s to provide for gays and lesbians who have been ex-communicated because of their sexuality from the Watchtower Bible and Tract Society.

Jehovah's Witnesses tolerate neither homosexuality nor the homosexual. Beside gays and lesbians, the strict religious order consistently excommunicates thousands of Witnesses each year for offenses ranging in severity from tobacco usage to open disagreement with the sect's doctrines. Witnesses who wish to remain in good standing with the faith—including family members—are required to shun all those who are excommunicated.

"Coming out of the Jehovah's Witnesses was like a fantastic breath of fresh air," says Sharon Tyner, founder of Reach Out! "The blessings have been ten-fold. I read the books I want, go into any house of worship I want, and am free to express myself without fear of reprisal."

"We received many favorable comments about last year's ACB conference," reports Dan Restid, founder of "A Common Bond." "Since Jehovah's Witnesses are relatively small in comparison to other religions, the excommunicated gays and lesbians are few. These two support groups have instilled a sense of belonging to two-hundred excommunicated gays and lesbians."

Participants at the conference will have the opportunity to share their common backgrounds.

For further information on conferences or to receive either group's newletter contact: Reach Out!, Box 1173 Clackamus, Oregon 97015 or A Common Bond, PO Box 405, Ellwood City, PA 16117, or call Dan Restid, (412) 758-0704.

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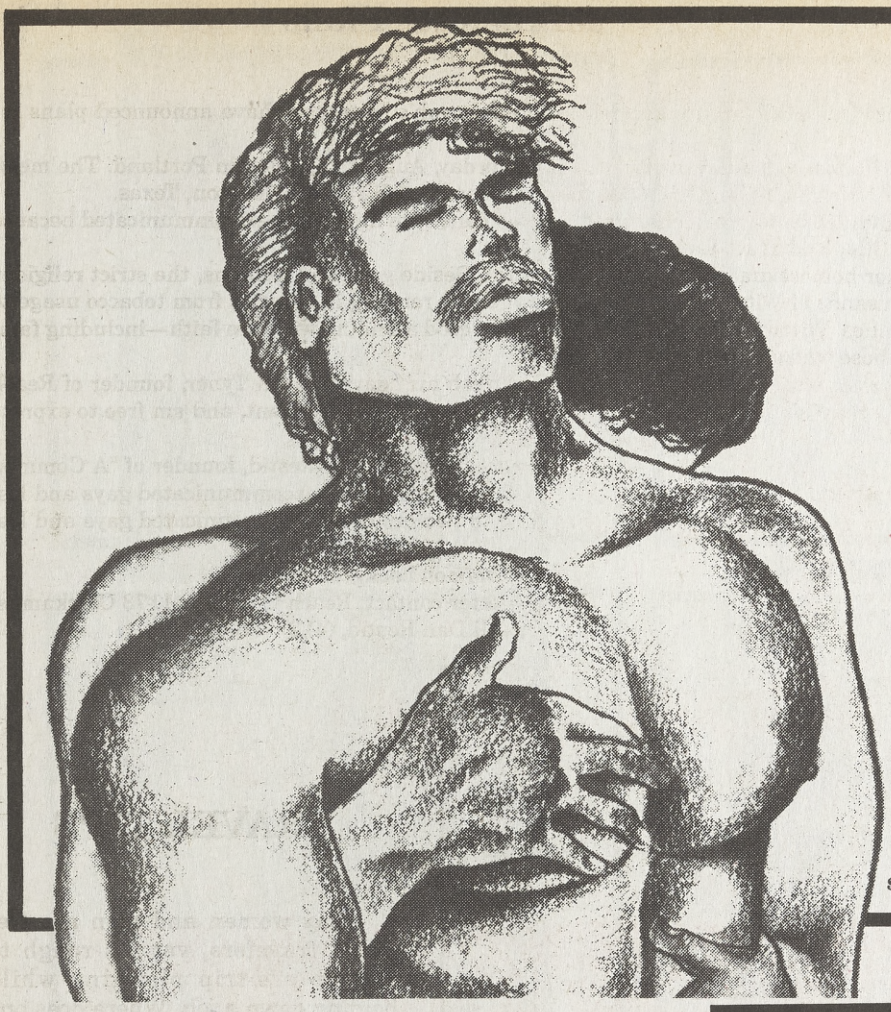
Before You Go Travel Essentials has a catalog of over 450 items needed by travelers. In addition to the more popular items such as passport holders, money belts, voltage converters, and Fodor's Guides, travelers find items that they would not think about until they needed them. There are also water sterilizers, folding hairdryers, dual voltage irons, tiny laundry kits, and even computerized language translators.

Before You Go's catalog is free for the asking. Included in the catalog are over 30 travel tips, a complete explanation of international electricity, and a free suggested packing list.

Before You Go is a member of the International Gay Travel Association.

For a free copy of the catalog, call **Before You Go** at (213) 624-1199 9-5 PST or write: **Before You Go**, PO Box 931796, Department G, Hollywood, CA 90093-1796.



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by Dr. Pat Larr

LEO (Jul 23-Aug 22): A brief vacation brings a Summer Romance. This one will be hot, so don't get burned.

VIRGO (Aug 23-Sep 22): At a friend's pool party, you'll get a chance to see that out-of-reach hunk in almost next to nothing. Enjoy!

LIBRA (Sep 23-Oct 22): Things won't all be pretty this month. You'll declare your independence from your special someone. Be careful.

SCORPIO (Oct 23-Nov 21): Tempers flare on the job. This could cause fireworks on the home front. Beware.

SAGITTARIUS (Nov 22-Dec 21): Money just naturally gravitates to you, and this month you enjoy a big, fat wad.

CAPRICORN (Dec 22-Jan 19): He may not be your type, but he's strangely attracted to you. Give the guy a chance.

AQUARIUS (Jan 20-Feb 18): Time to put down that torch you've been carrying. A brand new hunk is on the horizon. The Stars say, "Go for it!"

PISCES (Feb 19-Mar 20): It may be too hot for leather, unless you've got someone really cool to heat you up. This month you do.

ARIES (Mar 21-Apr 19): A friendly game of basketball leads to romance. Yes, he shoots. He scores.

TAURUS (Apr 20-May 20): Fireworks may occur in your bedroom this month if you let your defenses down with that handsome stranger.

GEMINI (May 21-Jun 20): An unrequieted love suddenly turns on the charm for you. The stars say you were better off without this turkey.

CANCER (Jun 21-Jul 22): A swimmer in Speedos longs to play with your beach balls. Can you volley?

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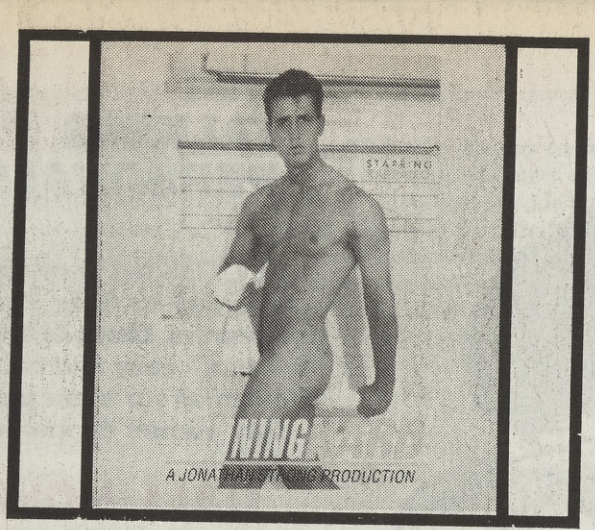

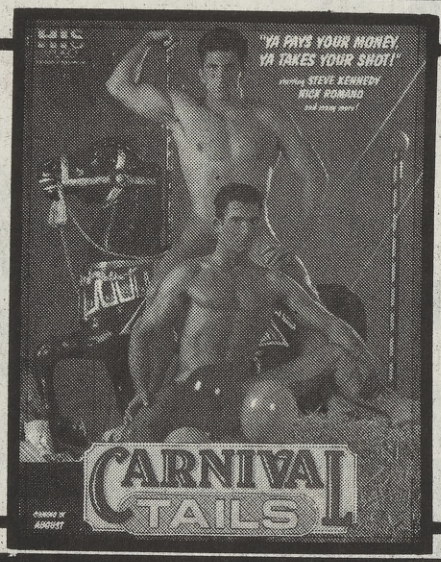

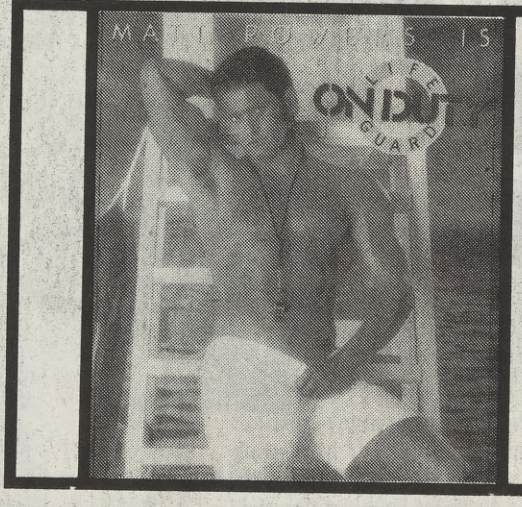

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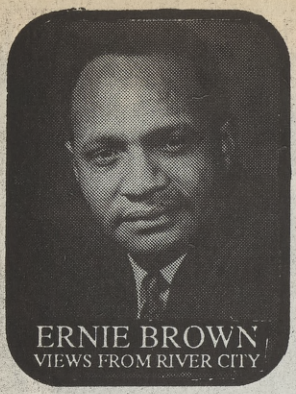
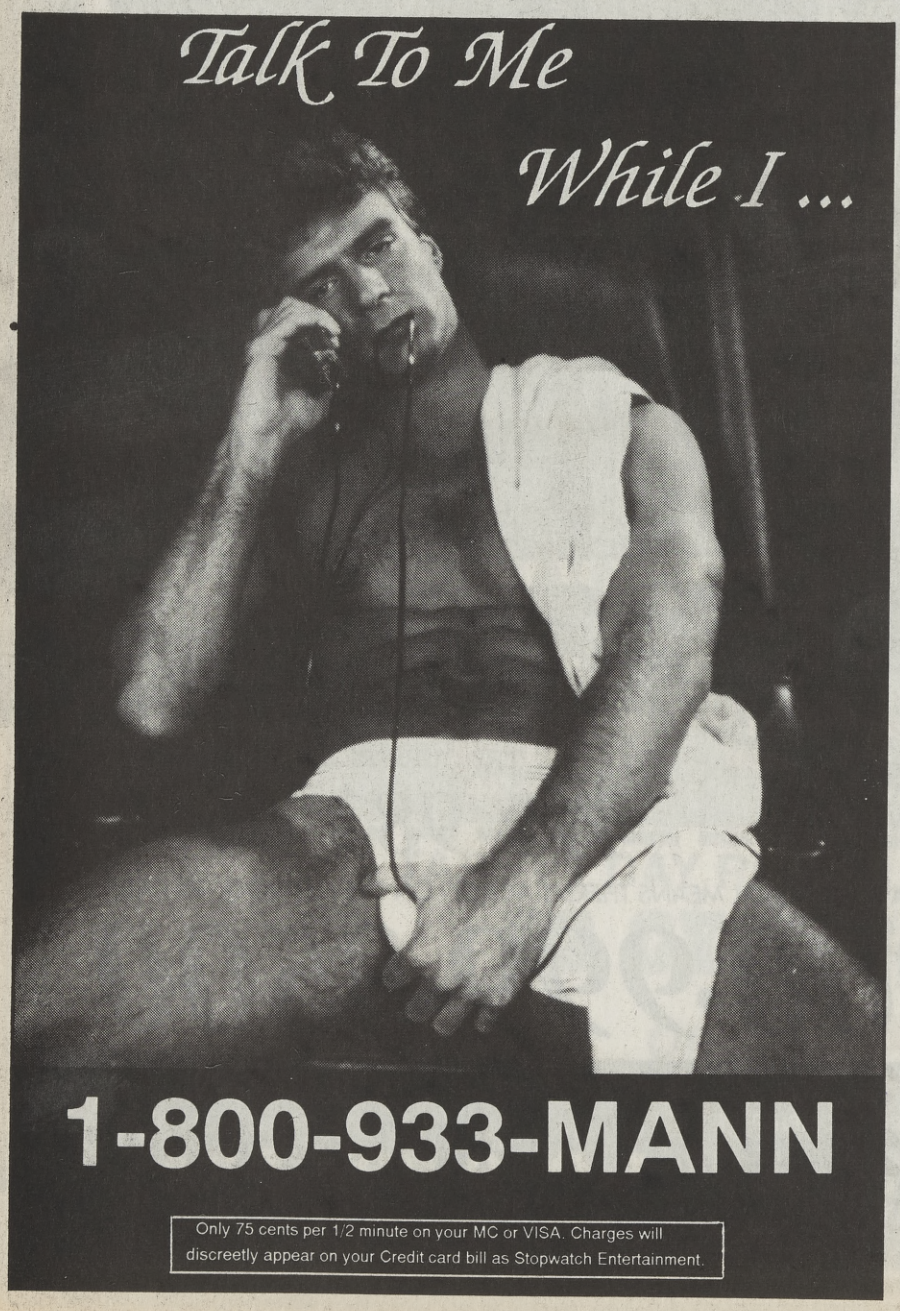


ERNIE BROWN
VIEWS FROM RIVER CITY

Among the great things that we cannot do and the small things we will not do, the danger is that we shall not do anything. While we deliberate about beginning, it's already too late to begin. Doing is the great thing, for if people do what is right, in time they come to like doing it. It's better to do it than wish it done. Remember, he who commences many things finishes but few . . . Kish & Stacey's BBQ at the Merk was highly successful on July 8. They raised over $595, all proceeds going to AIDS Client Service Fund . . . Thank-yous should also go to Bobbette for donating all of the meat for the BBQ . . . The African American Gay Community held their second annual celebration at Faces and Town & Country over a three-day weekend. I am here to tell you it was one successful event . . . For August, the Duke & Duchess Ball will be held this year at the Tuesday Club on August 25, 7 PM. There are beautiful things leading up to the Ball—starting off with The In-Town Show, Thurs. August 23 at Faces. Then on Fri. nite, August 24,The Out-of-Town Show, at the Town House. Then the next nite, of course, is the Ball followed by the Victory Brunch, Sunday August 26 at the Tuesday Club, Camellia Room, starting at 11 AM. (NOTE: No eggs, real food.) (ANOTHER NOTE: The Ball & the Victory Brunch will cost you $15 each . . . Stacey is one of the bartenders who has entered the Multiple Sclerosis Ugly Bartender Contest (the only gay bartender to enter to date). If you would like to donate to a beautiful cause, stop by Faces and participate. You could win a trip (cruise) for two to Mexico . . . Sacramento Community has asked me to extend their best wishes to all of our athletes participating in "Gay Games 90" in Vancouver. Bring home the bacon. I will be up there covering all events . . . Well, dear readers, it's that time of year again. I will be taking off for a month for my annual vacation. See you in September. Before I forget, my bus trip to the Renaissance Faire will take place Sept. 23, leaving the Merk at 10 AM, returning at 8 PM. Price: $24 including admission to the Faire and the bus fare roundtrip, plus cups, mixes & ice. The Merk will open at 8 AM. Make reservations now; space will be limited . . . Don't forget the Rainbow Festival, this year over the Labor Day Weekend (3 days). Check with Faces for details.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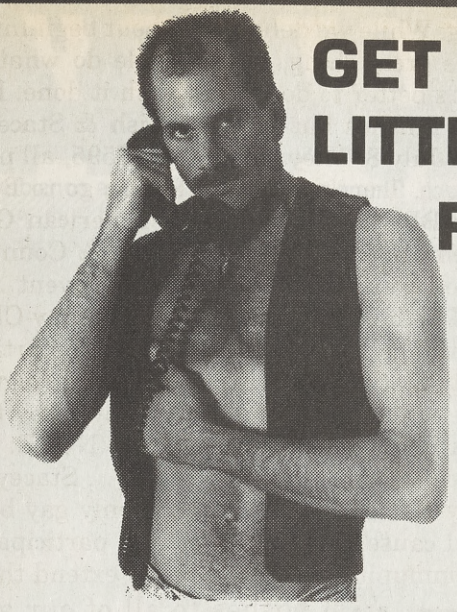

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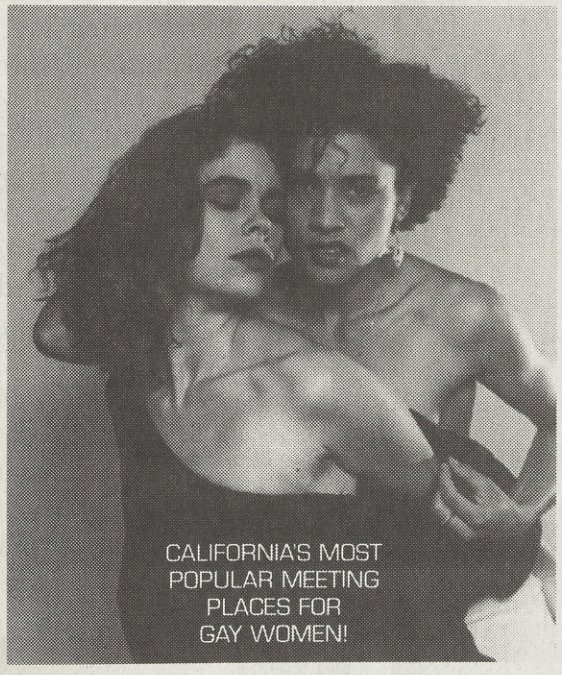

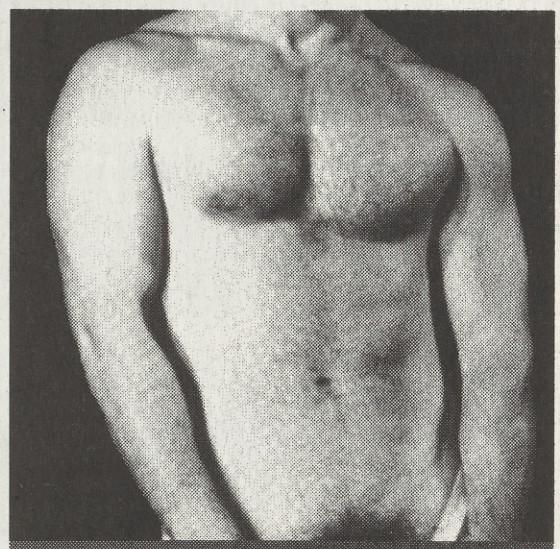

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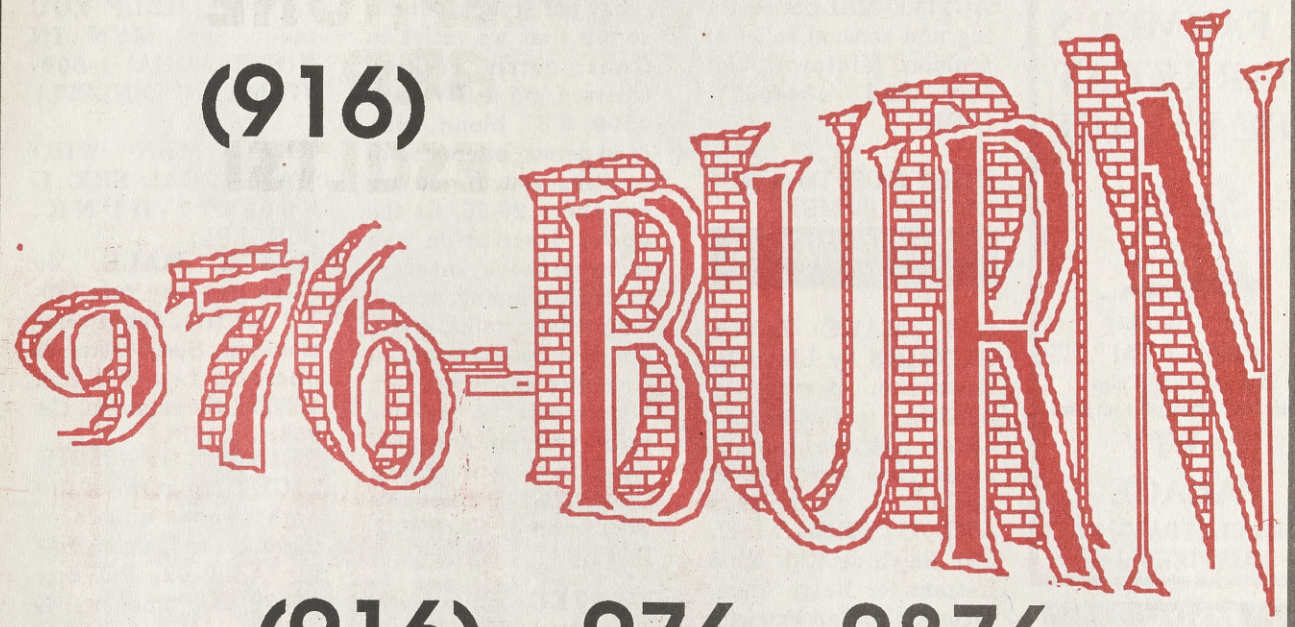

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BODY RUB, Dave (916) 456-5691. [08ME]

MISCELLANEOUS

GAY (MALE) LOVE STORIES by Lloyd R. Grosvenor previously published in **Patlar** and other national magazines. Now available in anthology: **"LOVERS AND OTHERS."** Incl. The Rawhide Kid, Nine Letters for Betty Alice, Meet Me in San Francisco, How Do You Say "I Love You?", Raoul & Julio Revisited, Two For The Road, and a new story: A Change of Heart. $8 postpaid anywhere in U.S. Make checks payable and mail to: Lloyd R. Grosvenor, c/o **Patlar,** PO Box 22402, Sacramento, CA 95822, USA.

ANYONE interested in sharing and discussing holistic and metaphysical healing along with nutrition please call Darrell at (916) 457-9993.

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WOULD LIKE TO meet a real person, someone who has graduated high school mentality, someone not into making grand entrances into clicky bar groups, but not so old that we retire to front porch rocking chairs. I am a GWM 26, 150#, 5'8", blond, blue eyed person interested in meeting you. If you are out there 26-36, fit the above description and have sincere interest such as camping, travel, long drives, talks, and a good sense of humor, then please write to "Mr. Optimistic" & tell me about yourself. Anxiously awaiting your reply. Dave, 3202 Doroteo Wy, Sacramento, CA 95833. [09PL]

WANTED: Stocky, beergutted GM by attractive blond swimmer 5'10", 135#, 35. Into outdoors, ranches, horses, boating, hometime. Leather? Photo! PO Box 955, Citrus Heights, CA 95611. [13PL]

UNDER 30 BONDAGE bottom wanted by WM 50. Write G.H., 19N. Sierra #183, Reno, NV 89501. [010PL]

LET ME HELP YOU meet new **MEN IN YOUR AREA! 1-800-777-MENN.** [0INDFPL]

REAL MEN WHO WANT REAL SEX. 1-800-777-HUNK. [0INDFPL]

BLACK MALE, 40 seeks guy, any race (30-50) for friendship/relationship. Send letter & photo to Lee, PO Box 163662, Sacramento, CA 95816. [012PL]

BEING OF THE LIGHT, creature of the night, seeks angels in flight . . . to ignight. Patlar Ad 2-02, PO Box 22402, Sacramento, CA 95822.

GWM, HIV+, 33, good health, seeks other HIV+, 21-40. Prefer top, for fun, loving & friendship. Write: G.C. PO Box 6896, Reno, NV 89513-6896. [09PL]

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MIXED RACE GUY (JAPANESE-CAUCASIAN-HAWAIIAN) 33, 6'2, 210#, black wavy hair, brown eyes. "Local boy" criminal justice professional who would like to meet "local" (non-white, non-black) or Asian guys 25-40 years old who are cleancut, affectionate but masculine & discreet. I don't smoke or do drugs, but drink socially. I enjoy the beach, movies, dining out, but hate the bar scene (which is so plastic, even in Honolulu!) Write occupant, PO Box 90011, Honolulu, HI 96835. [011PL]

NATIVE AMERICAN Master Seeks "Slave /Son"; Young: 18+, small, smooth, hard, slim, long hair. Send resume & photos to: Topa, General Delivery, Placerville, CA 95667. [08PL]

LADIES, I'm open for action. Sparks will fly. Make me center of attraction including hugs and kisses. Sincere, compatible, or similar. Write: Sweetness, PO Box 5022, Modesto, CA 95352. [15PL]

HI, MY NAME IS ROY. I am looking for that special someone to spend the rest of my life with. My address: Roy Wright, 2226 Burdette, Omaha, NE 68110. [011PL]

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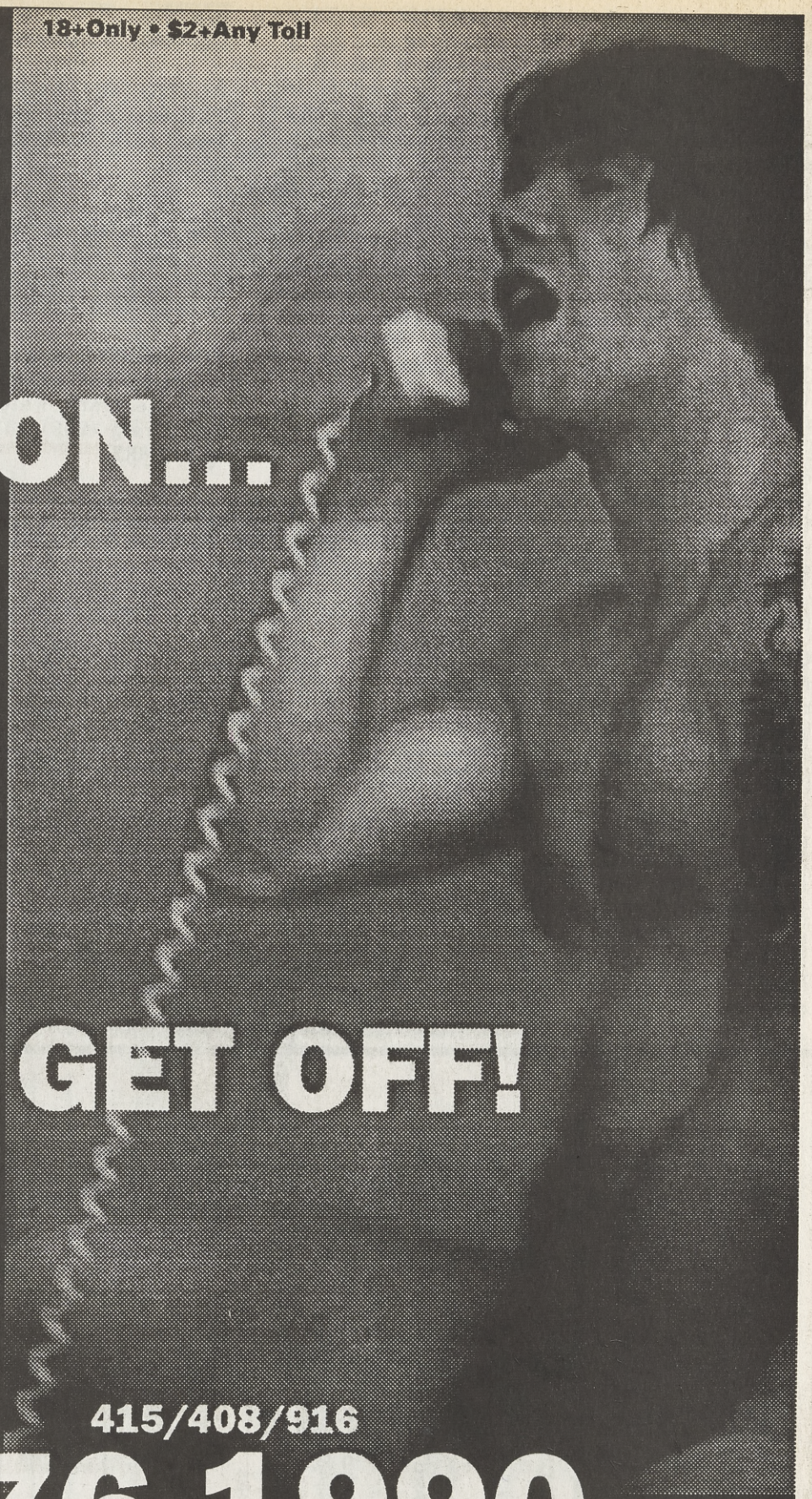

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976-1990

GWF desires open, fun, physical friendship, any age, area. Independent, 40y, career, children. Non-smoker, social drinker. Write to D.W., 8626 N. Lower Sacramento St., 18-358, Stockton, CA 95210. [11PL]

FAT BOY sought by goodlooking chunky GM, 25. You are young and have personality and sense of humor. Write to Box 191627, Sacramento, CA 95819-7627. [11PL]

HAWIIAN: Latin looking, into light leather, 5'8", 40, blk/brn, beard, Greek-P. Looking for GWM, 18-30, for friend/lover: Call (808) 926-6111 after 5 PM (HAWAII TIME). [012PL]

GWM seeks brown hair non/smoker GM 29-37, relationship oriented, likes camping and roller coasters. (916) 922-4781. [08PL]

GWM, 40 looking for good looking young men 18-25 for good times together. Will make it worth their while for the right person. Call (916) 731-5436. Please no calls after 9 PM. Serious callers only.

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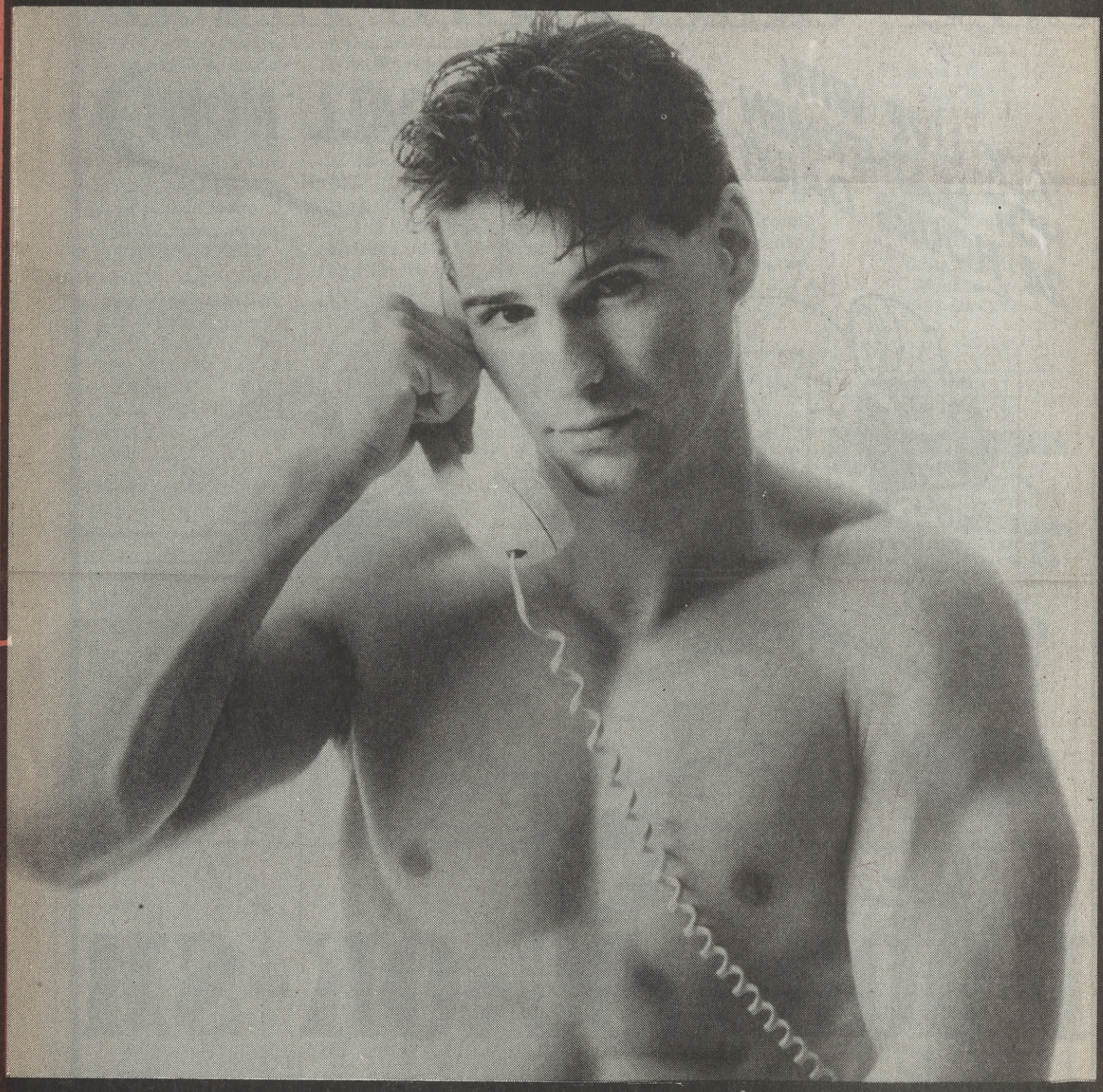

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